Wednesday Night Adult Bible Study

Revelation 18:6-19:5: The Snare of Materialism



Babylon is a bad investment.

Pay her back as she herself has paid back others, and repay her double for her deeds; (Revelation 18:6a ESV)

Genuine Christians grieve their sin. Self-centered worldly grief ends in death.

For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death. (2 Corinthians 7:10 ESV)

Materialism is an attitude, not an amount. It is a cancer to your faith that only results in emptiness.

Kings = Upper Class | Merchants = Middle Class | Sailors = Lower Class

"The fruit for which your soul longed has gone from you, and all your delicacies and your splendors are lost to you, never to be found again!" (Revelation 18:14 ESV)

"Entanglement in the things of this world, and particularly pursuit of material wealth, focuses us inward on ourselves, blinds us to the interests of others, and numbs us to the approaching judgment of God, such that we do not even recognize it when it comes. The people represented in these verses are about to lose something of far greater value than their material wealth, yet their obsession with that wealth leaves them apparently oblivious to their impending and eternal judgment. How often do we tragically see this played out in the lives of people around us?" – GK Beale

Aside: How to Combat Materialism

1. Think eternally.

"Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. (Matthew 6:19-21 ESV)

2. Live simply, or in other words, be content in Christ.

And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." (Luke 12:15 ESV)

But godliness with contentment is great gain, for we brought nothing into the world, and we cannot take anything out of the world. But if we have food and clothing, with these we will be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. (1 Timothy 6:6-10 ESV)

And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun. (Ecclesiastes 2:10-11 ESV)

Two things I ask of you; deny them not to me before I die: Remove far from me falsehood and lying; give me neither poverty nor riches; feed me with the food that is needful for me, lest I be full and deny you and say, "Who is the LORD?" or lest I be poor and steal and profane the name of my God. (Proverbs 30:7-9 ESV)

"Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." (Luke 9:58 ESV)

3. Give cheerfully.

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. As it is written, "He has distributed freely, he has given to the poor; his righteousness endures forever." (2 Corinthians 9:7-9 ESV)

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. They are to do good, to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life. (1 Timothy 6:17-19 ESV)

4. Fast occasionally.

"And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you. (Matthew 6:16-18 ESV)

The days will come when the bridegroom is taken away from them, and then they will fast. (Matthew 9:15b ESV)

For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit. (Romans 14:17 ESV)

"Therefore bread was created for the glory of Christ. Hunger and thirst were created for the glory of Christ. And fasting was created for the glory of Christ. Which means that bread magnifies Christ in two ways: by being eaten with gratitude for his goodness, and by being forfeited out of hunger for God himself. When we eat, we taste the emblem of our heavenly food—the Bread of Life. And when we fast we say, "I love the Reality above the emblem." In the heart of the saint both eating and fasting are worship. Both magnify Christ." – John Piper

True joy is found in the New Jerusalem.

One of the greatest lies of the enemy is seen in how he convinces so many that Heaven is boring.

"If you don't feel strong desires for the manifestation of the glory of God, it is not because you have drunk deeply and are satisfied. It is because you have nibbled so long at the table of the world. Your soul is stuffed with small things, and there is no room for the great." – John Piper

Babylon the "Great"	New Jerusalem
Thrown down in violence.	Established forever in peace.
No more music.	Full of musical celebration and singing.
No craftsmen, no creativity, no economy.	A place full of wonders, wealth, creativity, and satisfying
	craftsmanship.
No more food or satisfaction.	Delicious feasts and full satisfaction.
Left in total darkness.	Lit by the glory of the Lamb.
No more the sound of the bride and bridegroom.	Knows the eternal joy of the fellowship between Christ
	and his bride.

Rest in God's justice.

If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good. (Romans 12:18-21 ESV)